## Selection \& Constitutional Review Committee

Minutes of a Meeting of the Selection \& Constitutional Review Committee held in the Council Chamber, Civic Centre, Tannery Lane, Ashford on the $21^{\text {st }}$ May 2015

## Present:

Cllr. Clarkson (Chairman);
Cllr. Bell (Vice-Chairman);
Cllrs. Mrs Bell, Bennett, Mrs Blanford, Burgess, Chilton, Galpin, Koowaree, Ovenden, Powell.

In accordance with Procedure Rule 1.2 (iii) Councillor Mrs Bell attended as Substitute Member for Councillor Sims.

## Apology:

Cllr. Sims.

## Also Present:

Cllrs. Clokie, Heyes, Hicks, Krause, Link, Miss Martin, Michael, Smith.
Senior Member Services \& Scrutiny Support Officer.

## 439 Election of Chairman

Resolved:
That Councillor Clarkson be elected as Chairman of the Committee for the 2015/16 Municipal Year.

## 440 Election of Vice-Chairman

Resolved:
That Councillor Bell be elected as Vice-Chairman of the Committee for the 2015/16 Municipal Year.

## 441 Declarations of Interest

Councillor

Smith

Interest

Made a 'Voluntary Announcement' as he was a 445 Management Trustee of the SWAN Centre Site Management Committee.

## 442 Minutes

Resolved:
That the Minutes of the Meeting of this Committee held on the $11^{\text {th }}$ February 2015 be approved and confirmed as a correct record.

## 443 Background and Principles of Political Balance and Administrative Structure

The report of the Head of Legal \& Democratic Services presented the Political Balance for the Authority and sought to agree a number of other constitutional matters which needed to be recommended to the Annual Meeting of the Council on the $28^{\text {th }}$ May 2015. The agreed Political Balance is contained at Appendix A to these Minutes.

The Senior Member Services \& Scrutiny Support Officer directed Members attention to the tabled papers which included: - some minor changes and additions to the report following further discussions with the Leader; some consequential amendments to the recommendations; an additional recommendation (xii) detailing the Leaders intended Cabinet Portfolio Holders and Lead Members; and a revised Appendix B to the report reflecting Committee Membership and the proposed Chairmen and Vice-Chairmen.

The Chairman ran through the membership of Committees, Groups and Forums one by one. With input from Members, the membership for 2015/16 was completed including the nominations for Chairmen and Vice-Chairmen. This is contained at Appendix B to these Minutes.

## Recommended:

That (i) the Political Balance of the Authority as contained at Appendix A to these Minutes be adopted, subject to the Council agreeing that the requirements of the Political Balance Regulations be not applied to the Membership of the Joint Transportation Board, Appeals Panels, Standards Committee and the Sub-Committee of the Licensing and Health and Safety Committee established under the Licensing Act 2003 and Gambling Act 2005.
(ii) the following Committees be constituted for the Municipal Year as detailed in Part 3 of the Constitution:

Audit
Overview and Scrutiny
Planning
Selection and Constitutional Review
Licensing and Health and Safety
Appointments
Appeals

Standards
Joint Arrangements - Joint Transportation Board
NB: Details of Members appointed to Membership of each Committee etc by Group Leaders is shown at Appendix B to these Minutes. Note: This may be subject to amendments from Group Leaders.
(iii) the Council appoint the Chairmen and Vice-Chairmen for each Committee etc. as shown in Appendix B.
(iv) the scheme of Cabinet and Council delegations as set out in Part 3 of the Constitution be re-affirmed.
(v) the Transportation, Highways \& Engineering Advisory Committee be disbanded with effect from the Annual Meeting to be held on the $28^{\text {th }}$ May 2015 and a new Cabinet Task Group called "Public Transport Liaison Task Group" be established.
(vi) the Education \& Vocational Skills Advisory Committee be disbanded with effect from the Annual Meeting to be held on the $28^{\text {th }}$ May 2015.
(vii) the membership of the Overview \& Scrutiny Committee be reduced from 16 to 12 Members with effect from the Annual Meeting to be held on the $28^{\text {th }}$ May 2015.
(viii) the position on Task Groups as outlined within the report and tabled papers be noted and the changes in names of the various Task Groups/Forums as set out in Sections 7(b) and (c) of the report be approved.
(ix) the Leader of the Council's intention to establish the Task Groups/Forums as set out in Section 7(d) of the report be noted.
(x) to enable the Conservative Group to receive their entitlement across all Committees they be allocated a further seat on the Planning Committee.
(xi) to enable the Labour Group to receive their entitlement across all Committees they be allocated a further seat on the Overview and Scrutiny Committee.
(xii) seats on the following Committees be allocated to the Members indicated: -

Licensing and Health \& Safety Committee - Cllr Koowaree Selection \& Constitutional Review Committee - Cllr Koowaree Appointments Committee - Cllr Murphy Appeals Committee - CIIr Koowaree
(xiii) the following wording be incorporated in the Constitution under Part 1 - Summary and Explanation and under Article 7 - Cabinet (Executive) Part 2 - "The Cabinet will be responsible for the formation of Cabinet approved Portfolio Task Groups, Cabinet Working Groups, Cabinet Steering Groups and Cabinet Forums. The Cabinet shall approve the Terms of Reference of such Groups and determine the membership and the appointment of the Chairman."
(xiv) subject to the current Leader of the Council being re-elected, his intention to appoint the following Cabinet Portfolio Holders and Lead Members be noted: -

| Portfolio | Portfolio Holder <br> (Cabinet Member) | Lead Member |
| :--- | :--- | :--- |
| Leader | Cllr Clarkson | N/A |
| Deputy Leader (Government <br> Policy Interface \& Democracy) | Cllr Bell | N/A |
|  <br> Environment | Cllr Mrs Blanford | Cllr Webb |
| Information \& Communications | Cllr Miss Martin | Cllr Krause |
| Highways, Wellbeing \& Safety | Cllr Heyes | Cllr Bradford |
| Planning \& Development | Cllr Bennett | Cllr Wedgbury |
|  <br> Business Dynamics | Cllr Galpin | Cllr Barrett |
| Housing \& Home Ownership | Cllr Clokie | Cllr Knowles |
| Finance, Budget \& Resource <br> Management | Cllr Shorter | Cllr Dehnel |
| Public Interaction \& Borough <br> Presentation | Cllr Mrs Bell | Cllr Pickering |
| Education \& Work Skills | N/A | Cllr Hicks |
| ABC Romney Marsh | N/A | Cllr Burgess |

## 444 Updating the Council's Constitution Regarding Planning Matters

The report proposed minor updates to the Council's Constitution - firstly to the scheme of delegation and the terms of reference of the Planning Committee to enable the Council to respond to planning consultations including those for Nationally Significant Infrastructure Projects (NSIPs) within the required timeframes, and secondly to authorise the Monitoring Officer to update the Good Practice Protocol for Councillors dealing with Planning Matters. The Chairman advised that he had spoken to Legal Officers and requested that the new arrangements include a reference to liaising closely with the Portfolio Holder on such matters. Accordingly a paper had been tabled with additional wording to clarify that point

## Recommended:

That the proposed changes to the Council's Constitution as set out in paragraphs 15, 16 and 19 of the report and the tabled paper be endorsed.

## 445 Representatives on Outside Bodies/Organisations

The report of the Head of Legal \& Democratic Services gave details of those organisations or outside bodies to which the Council appointed or nominated representatives, and the names of the Members of the Council and others who currently served in this capacity. Details of attendance by the Council's appointed representatives at meetings of the organisations during the past year (where known) and retirement dates were also shown. The covering report also provided additional information about current vacancies.

The Chairman advised that all of the appointments were currently the subject of a separate wider review in terms of effectiveness and benefit to the Council. The coming year would be used to assess all of the appointments, with a view to consolidating the somewhat lengthy list of organisations down to just those the Council had to or wanted to continue supporting. The Council could then inform the relevant organisations whether they would be re-appointing or not in time for May 2016.

During consideration of nominations to individual organisations, it was agreed that further information be sought on the basis for nominations to the River Stour Internal Drainage Board and the PATROL Joint Committee.

## Recommended:

That (i) the names of the persons to be appointed or nominated as Members or Substitute Members (as the case may be) to the organisations listed in Appendix $C$ to these Minutes be agreed.
(ii) the Annual Meeting give further consideration to the nomination in respect of the Alzheimer's Society - Ashford \& Shepway Branch.

## 446 Annual Meeting - Order of Proceedings

The Committee considered the Order of Proceedings for the Annual Meeting of the Council including the movers and seconders of the Mayor, Deputy Mayor and the vote of thanks to the retiring Mayor.

## Resolved:

That the Head of Legal \& Democratic Services prepare the Order of Proceedings for the Annual Meeting of the Council on the basis of the advice of this Committee.

DS

Queries concerning these Minutes? Please contact Danny Sheppard: Telephone: 01233330349 Email: danny.sheppard@ashford.gov.uk Agendas, Reports and Minutes are available on: www.ashford.gov.uk/committees

# THE POLITICAL BALANCE CALCULATION <br> FINAL ARRANGEMENTS MAY 2015 

A All Committees to which balance applies

|  | Committee | Seats/Committee | Total Seats |  |
| :--- | :--- | :---: | :---: | :---: |
| $1 \times 12$ | Overview and Scrutiny | 12 | $=$ | 12 |
| $1 \times 16$ | Planning | 16 | $=$ | 16 |
| $1 \times 13$ |  <br> Safety | 13 | $=$ | 13 |
| $1 \times 12$ | Selection | 12 | $=$ | 12 |
| $1 \times 8$ | Audit | 8 | $=$ | 8 |
| $1 \times 5$ | Appointments | 5 | $=5$ |  |

B. Percentage of group in relation to total membership of the authority

|  |  | $\%$ |
| :--- | :--- | ---: |
| 43 members $=$ | $=$ | 79.06976 |
| 34 Conservative | $=$ | 9.30232 |
| 4 Labour | $=$ | 6.97674 |
| 3 Ashford Independent | $=$ | 2.32558 |
| Note: 1 Liberal Democrat | $=$ | 2.32558 |
| 1 UKIP |  | 99.99998 |

## C. 1 Allocation of Seats on Committees in proportion to Group strength

| Committee | Con | Lab | AI | Allocated | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| $1 \times 12$ O\&S | 9 | $2^{*}$ | 1 |  | 12 |
| $1 \times 16$ Planning | $14^{*}$ | 1 | 1 |  | 16 |
| $1 \times 12$ Selection | 9 | 1 | 1 | $1^{*}$ | 12 |
| $1 \times 13$ Licensing, <br> Health \& Safety | 10 | 1 | 1 | $1^{*}$ | 13 |
| $1 \times 8$ Audit | 6 | 1 | 1 |  | 8 |
| $1 \times 5$ Appointments | 4 | 0 | 0 | $1^{*}$ | 5 |
| Totals | $\mathbf{5 2}$ | $\mathbf{6}$ | $\mathbf{5}$ | $\mathbf{3}$ | $\mathbf{6 6}$ |

*Under the draft calculation all Groups had received their allocations on the Overview and Scrutiny, Planning, Licensing \& Health \& Safety, Selection and Constitutional Review and Appointments Committees. However, one seat remained to be allocated on each of them. The Conservative Group allocation of seats across all Committees is 52 , however under the allocation they had only received 51 seats. The Leader of the Conservative Group expressed a wish that they be allocated the seat on the Planning Committee. The Labour Group allocation of seats across all Committees is 6 , however under the allocation they had only received 5 seats. The Leader of the Labour Group expressed a wish that they be allocated the seat on the Overview and Scrutiny Committee.

Of the remaining 3 seats Group Leaders have recommended that Cllr. Koowaree be allocated seats on the Licensing \& Health and Safety Committee and the Selection and Constitutional Review Committee and Cllr. Murphy allocated the seat on the Appointments Committee.

## C. 2 Allocation of seats on all ordinary Committees to achieve overall proportionality

Political Group entitlement in relation to all seats: 66

| Conservative | $52.186046=$ | 52 |
| :--- | :--- | ---: |
| Labour | $6.139534=$ | 6 |
| Ashford Independent | $4.604651=$ | 5 |

## 1 Liberal Democrat 1 UKIP

$=3$

Total
D. Committees etc. to which balance cannot apply or will not apply either as a direct result of joint arrangements or the Council agreeing, i.e. no
member votes against this arrangement, on each occasion the Council adopts a revised political balance for the Authority.

| $* 1 \times 3$ | Appeals <br> (3 Member <br> Panels) | 3 Members per meeting drawn <br> on rota from a Panel of 15 <br> Members (which does not meet <br> as a Committee) |
| :--- | :--- | :--- |
| $\times 1 \times 7$ | 3 Members per meeting drawn <br> on rota from a Panel of 13 <br> Members (which does meet as a <br> Committee so is itself balanced) |  |
|  | Joint <br> Transportation <br> Board | Licensing Sub- <br> Committee (3 <br> Member Panels) |

* Standards - broadly politically balanced as part of membership based on posts.
x Due to the Joint Arrangements and the manner in which seats are allocated by the Kent County Council, it is impossible to have an overall balanced allocation of seats.

| Committee | Con | Lab | AI | Others | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| *1 x 15 Appeals | 12 | 1 | 1 | 1 | 15 |
| x1 x 7 Joint <br> Transportation | 6 | 1 | 0 | 0 | 7 |
| *Standards | 5 | Plus Chair, Vice-Chair O\&S plus one <br> other group member | 8 |  |  |

# SELECTION AND CONSTITUTIONAL REVIEW COMMITTEE 

## $21^{\text {ST }}$ MAY 2015

## MEMBERSHIP OF COMMITTEES, GROUPS AND FORUMS, INCLUDING CHAIRMEN AND VICE-CHAIRMEN

On the basis of the draft Political Balance Calculation agreed with Group Leaders the entitlement to seats is set out below.

The Committee may wish to propose the identity of the Chairman and ViceChairman of each Committee, for appointment in accordance with the Constitution, by the Full Council.

## Overview and Scrutiny Committee (12 Members)

Members of the Cabinet may not be appointed to this Committee

| Conservative <br> (9) | Labour |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| (2) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ | UKIP <br> (0) |  |
| Adby | Chilton (Ch) | Michael (VCh) |  |  |
| Burgess | Farrell |  |  |  |
| Feacey |  |  |  |  |
| Howard |  |  |  |  |
| Knowles |  |  |  |  |
| Krause |  |  |  |  |
| Link |  |  |  |  |
| Sims |  |  |  |  |
| Wedgbury |  |  |  |  |

## Audit Committee (8 Members)

| Conservative <br> $\mathbf{( 6 )}$ | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> (0) | UKIP <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Buchanan | Chilton | Smith |  |  |
| Link (Ch) |  |  |  |  |
| Powell |  |  |  |  |
| Shorter |  |  |  |  |
| Waters (VCh) |  |  |  |  |
| White |  |  |  |  |

## Planning Committee (16 Members) (plus 1 ex officio)

| Conservative <br> $\mathbf{( 1 4 )}$ | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ | UKIP <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Apps | Britcher | Ovenden |  |  |
| Barrett |  |  |  |  |
| Bennett |  |  |  |  |
| Mrs Blanford |  |  |  |  |
| Bradford |  |  |  |  |
| Burgess (Ch) |  |  |  |  |
| Clarkson (EO) |  |  |  |  |
| Clokie |  |  |  |  |
| Dehnel |  |  |  |  |
| Galpin |  |  |  |  |
| Heyes |  |  |  |  |
| Link |  |  |  |  |
| Powell |  |  |  |  |
| Waters |  |  |  |  |
| Wedgbury (VCh) |  |  |  |  |

Selection \& Constitutional Review Committee (12 Members)

| Conservative <br> (9) | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> (1) | UKIP <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Bell (VCh) | Chilton | Ovenden | Koowaree |  |
| Mrs Bell |  |  |  |  |
| Bennett |  |  |  |  |
| Mrs Blanford |  |  |  |  |
| Burgess |  |  |  |  |
| Clarkson (Ch) |  |  |  |  |
| Galpin |  |  |  |  |
| Mrs Martin |  |  |  |  |
| Shorter |  |  |  |  |

## Licensing and Health and Safety Committee (13 Members)

Group Leaders are reminded of the importance of nominating Members who are available to attend day-time hearings of the Licensing Sub-Committee.

Licensing training will be held on the $28^{\text {th }}$ May 2015 at 9.30am. Group Leaders are asked to ensure that their nominees for this Committee attend if they have not attended a session in the past as this training is compulsory for anyone sitting on the Licensing and Health and Safety Committee.

| Conservative <br> $\mathbf{( 1 0 )}$ | Labour <br> $\mathbf{( 1 )}$ | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> $\mathbf{( 1 )}$ | UKIP <br> $\mathbf{( 0 )}$ |
| :---: | :---: | :---: | :---: | :---: |
| Britcher | Smith | Koowaree |  |  |
| Bradford |  |  |  |  |
| Feacey (Ch) |  |  |  |  |
| Galpin (VCh) |  |  |  |  |
| Mrs Heyes |  |  |  |  |
| Miss Martin |  |  |  |  |
| Pickering |  |  |  |  |
| Shorter |  |  |  |  |
| Sims |  |  |  |  |

## Appointments Committee (5 Members)

$\left.\begin{array}{|c|c|c|c|c|}\hline \text { Conservative } & \text { Labour } & \begin{array}{c}\text { Ashford } \\ \text { Independent } \\ \mathbf{( 0 )}\end{array} & \begin{array}{c}\text { Liberal } \\ \text { Democrat } \\ \mathbf{( 0 )}\end{array} & \text { UKIP } \\ \text { (0) (1) }\end{array} \begin{array}{c}\text { (VCh) } \\ \hline \text { Bell } \\ \text { Clarkson (Ch) } \\ \text { (invited non- } \\ \text { voting) }\end{array} \begin{array}{c}\text { Ovenden } \\ \text { (invited non- } \\ \text { voting) }\end{array}\right)$

Appeals ( 15 Members $\mathbf{- 3}$ Members to be drawn per meeting)
Members should not be a Member of the Cabinet. Group Leaders are reminded of the importance of nominating Members who are available to attend day-time meetings.

| Conservative <br> (12) | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> $\mathbf{( 1 )}$ | UKIP <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Apps | Hooker | Michael | Koowaree |  |
| Barrett |  |  |  |  |
| Bradford |  |  |  |  |
| Mrs Heyes |  |  |  |  |
| Hicks |  |  |  |  |
| Knowles |  |  |  |  |
| Krause |  |  |  |  |
| Mrs Martin |  |  |  |  |
| Pickering |  |  |  |  |
| Sims |  |  |  |  |
| Webb |  |  |  |  |
| Wedgbury |  |  |  |  |

## Standards Committee (8 Members)

Based on 5 Conservative Members plus the Chairman and Vice-Chairman of the Overview \& Scrutiny Committee and a Member from a Group not otherwise represented.

| Conservative <br> (6) | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ | UKIP <br> $\mathbf{( 0 )}$ |
| :---: | :---: | :---: | :---: | :---: |
| Mrs Bell (VCh) | Chilton | Michael |  |  |
| Dehnel |  |  |  |  |
| Feacey |  |  |  |  |
| Hicks (Ch) |  |  |  |  |
| Knowles |  |  |  |  |
| Waters |  |  |  |  |

Joint Transportation Board (7 Members)

| Conservative <br> (6) | Labour <br> (1) | Ashford <br> Independent <br> $\mathbf{( 0 )}$ | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ | UKIP <br> $\mathbf{( 0 )}$ |
| :---: | :---: | :---: | :---: | :---: |
| Bartlett (Ch) | Hooker |  |  |  |
| Burgess |  |  |  |  |
| Feacey |  |  |  |  |
| Heyes |  |  |  |  |
| Mrs Martin |  |  |  |  |
| Webb |  |  |  |  |

Community Grants Panel (7 Members including the Portfolio Holder for Culture, Leisure \& Environment)

| Conservative <br> (6) | Labour <br> (1) | Ashford <br> Independent <br> $\mathbf{( 0 )}$ | Liberal <br> Democrat <br> $\mathbf{( 0 )}$ | UKIP <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Apps (VCh) | Hooker |  |  |  |
| Bennett |  |  |  |  |
| Mrs Blanford <br> (PH) |  |  |  |  |
| Link (Ch) |  |  |  |  |
| Sims |  |  |  |  |
| Webb |  |  |  |  |

Joint Consultative Committee (6 Members) - At least one Member from each Group - the remainder from the administration.

Membership is to include the Leader and/or appropriate Portfolio Holder.
$\left.\begin{array}{|c|c|c|c|c|}\hline \text { Conservative } & \text { Labour } & \begin{array}{c}\text { Ashford } \\ \text { (ndependent } \\ \text { (1) }\end{array} & \begin{array}{c}\text { Liberal } \\ \text { (1) }\end{array} & \text { UKIP } \\ \text { (0) }\end{array}\right]$

## Parish \& Urban Forum (6 Members) (plus 1 ex officio)

Membership to include the Portfolio Holder and one Member from each Group
$\left.\begin{array}{|c|c|c|c|c|}\hline \begin{array}{c}\text { Conservative } \\ \text { (4) }\end{array} & \text { Labour } \\ \text { (1) }\end{array} \begin{array}{c}\text { Ashford } \\ \text { Independent } \\ \text { (1) }\end{array} \quad \begin{array}{c}\text { Liberal } \\ \text { Democrat } \\ \mathbf{( 0 )}\end{array}\right)$

## Member Training Panel (8 Members)

| Conservative <br> (6) | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> (0) | UKIP <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Adby | Chilton | Smith |  |  |
| Hicks |  |  |  |  |
| Krause (VCh) |  |  |  |  |
| Link |  |  |  |  |
| Miss Martin (Ch) |  |  |  |  |
| Wedgbury |  |  |  |  |

SCR
210515

## Local Government and Polling Districts Task Group (10 Members)

| Conservative <br> (8) | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> (0) | UKIP <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Barrett | Britcher | Michael |  |  |
| Bell (Ch) |  |  |  |  |
| Mrs Bell |  |  |  |  |
| Clarkson (VCh) |  |  |  |  |
| Clokie |  |  |  |  |
| Dehnel |  |  |  |  |
| Heyes |  |  |  |  |
| Howard |  |  |  |  |

Local Plan \& Planning Policy Task Group (10 Members)

| Conservative <br> (8) | Labour <br> (1) | Ashford <br> Independent <br> (1) | Liberal <br> Democrat <br> (0) | UKIP <br> (0) |
| :---: | :---: | :---: | :---: | :---: |
| Bennett (VCh) | Chilton | Michael |  |  |
| Mrs Blanford |  |  |  |  |
| Clarkson (Ch) |  |  |  |  |
| Clokie |  |  |  |  |
| Galpin |  |  |  |  |
| Heyes |  |  |  |  |
| Shorter |  |  |  |  |
| Wedgbury |  |  |  |  |

APPENDIX C
(Minute No. 445/5/15 refers)

## ASHFORD BOROUGH COUNCIL

## APPOINTMENT/NOMINATION TO OUTSIDE BODIES/ORGANISATIONS

| NAME OF BODY | NEW REPRESENTATIVESI NOMINEES | RETIREMENT DATE (UNLESS OTHERWISE STATED - ANNUAL MEETING 2016) |
| :---: | :---: | :---: |
| Action With Communities in Rural Kent | Cllr. Burgess <br> Substitute: Cllr Mrs <br> Blanford |  |
| Alzheimer's Society Ashford and Shepway Branch | Cllr |  |
| Ashford Almshouses \& Parochial Charities | Cllr Krause Cllr Miss Martin <br> Mr Claughton Cllr Heyes | 3 year period expiring 30/11/16 <br> 5 year period expiring 31/5/19 |
| Ashford Choral Society | The Mayor - President | Ongoing |
| Ashford College Business Advisory Council | Lead Member for Education \& Skills (Cllr Hicks) | Ongoing |
| Ashford Community Arts Trust | Portfolio Holder for Culture, Leisure \& Environment | Ongoing |
| Ashford Community Safety Partnership | Portfolio Holder for Highways, Wellbeing \& Safety | Ongoing |
| Ashford Federation of the Arts | Cllr Mrs Blanford |  |
| Ashford Leisure Trust | Cllr Hicks |  |
| Ashford Mediation Service <br> - Management <br> Committee | Cllr Krause <br> Patron: The Mayor | Ongoing |
| Ashford Museum Committee | Cllr Adby |  |
| Ashford Sure Start (Fifth Wave) Partnership | Cllr Chilton |  |
| Ashford Winkle Club | The Mayor (Honorary Member) | Ongoing |


| NAME OF BODY | NEW <br> REPRESENTATIVESI <br> NOMINEES | RETIREMENT DATE <br> (UNLESS OTHERWISE <br> STATED - ANNUAL <br> MEETING 2016) |
| :--- | :--- | :--- |
| Ashford Youth Forum <br> Trustees | Cllr Howard (Trustee) <br> Cllr Chilton (Council Rep) |  |
| Citizens' Advice Bureau <br> Ashford Branch <br> Management Committee | Cllr Britcher <br> Cllr Clokie |  |
| Dungeness Power Station <br> Site Stakeholder Group | Cllr Burgess | Cllr Miss Martin <br> East Kent Hospitals <br> University NHS <br> Foundation Trust - <br> Council of Governors <br> Elwick Club <br> Headcorn Aerodrome <br> Consultative Committee <br> Memberiod expiring <br> (Honorary Members) <br> High Weald (AONB) Joint <br> Advisory Group <br> Dyer) Cllr Pickering (Cllr Mrs |


| NAME OF BODY | NEW <br> REPRESENTATIVESI <br> NOMINEES | RETIREMENT DATE <br> (UNLESS OTHERWISE <br> STATED - ANNUAL <br> MEETING 2016) |
| :--- | :--- | :--- |
| Local Government <br> Association General <br> Assembly | Cllr Galpin |  |
| Marshlink Steering Group | Cllr Burgess |  |
| Mid Kent Downs Steering <br> Group | Cllr Mrs Blanford |  |
| National Council on Inland <br> Transport - Executive <br> Committee | Cllr Burgess |  |
| Parochial Church of St <br> Mary's the Virgin Ashford <br> Arts \& Arts Development <br> Sub-Committee | Cllr Apps |  |
| PATROL - Joint <br> Committee | Portfolio Holder for <br>  <br> Safety | Ongoing |
| River Stour Internal <br> Drainage Board | Cllr Hicks <br> Cllr Mrs M Martin <br> Cllr Sims <br> Cllr Smith <br> Clarification to be <br> sought over 5 |  |
| Member |  |  |
| Tenterden Leisure Centre <br> Trust | Cllr Bennett |  |
| Romney Marshes Area <br> Internal Drainage Board | Cllr Burgess |  |
| Sandyacres Trust | Cllr Michael |  |
| Singleton Environment <br> Centre Management <br> Advisory Board | Cllr Barrett |  |
| South Ashford Youth Club <br> - Management <br> Committee | Cllr Howard |  |
| South East Employers | Cllr Shorter |  |
| SWAN Centre Site <br> Management Committee | Cllr Smith |  |
| Aear period) |  |  |


| NAME OF BODY | NEW <br> REPRESENTATIVESI <br> NOMINEES | RETIREMENT DATE <br> (UNLESS OTHERWISE <br> STATED - ANNUAL <br> MEETING 2016) |
| :--- | :--- | :--- |
| Tenterden Town Council <br> - Tourism \& Business <br> Committee | Portfolio Holder for Public <br> Interaction \& Borough <br> Presentation | Ongoing |
| Volunteering Ashford | Cllr Feacey |  |
| Willesborough Windmill <br> Trust Limited | Cllr Koowaree |  |
| Wye Rural Museum Trust | Cllr Miss Martin | May 2016 |

